



Check  
this out



Bestowing  
the Basics  
are at it  
again!

# ~ ATHOL CITY NEWSLETTER ~

## June 1, 2025



Athol, Idaho

**FREE! KIDS SUMMER LUNCHES**

Hosted by  
**Bestowing the Basics**  
A 501(c)(3) charitable nonprofit organization

**ATHOL CITY PARK**

**JUNE 24 THRU AUGUST 12**

**TUESDAYS 11:30 - 1:30**

**Donations appreciated:**

- Bread for sandwiches
- Jam/Jelly, peanut butter, lunch meat, cheese
- Chips, cookies, crackers, fruit snacks, granola bars, etc.
- Bottled water, juice boxes, etc.
- Microwaveable meals to take home
- Ziploc bags, brown paper bags, etc.

**Drop off donation locations:**

- Athol PIFCU
- Athol Community Center
- Farragut State Park Visitors Center
- Mercantile in Bayview

**BESTOWING the BASICS**

SCAN ME

**Venmo monetary donations @bestowingthebasics Info : 208-640-3941**

**CITY COUNCIL MEETINGS**  
@ 6:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

**Future Council Meeting Dates:**

June 3, 2025  
June 17, 2025  
*Closed (6/19/25) Juneteenth*  
July 1, 2025  
*Closed (7/4/25) Independence Day*  
July 15, 2025  
August 5, 2025  
(Athol Daze 9<sup>th</sup>)  
August 19, 2025  
*Closed (9/1/25) - Labor Day*  
September 2, 2025  
September 16, 2025  
October 7, 2025  
October 21, 2025

City website:  
**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:  
**Steven Ruch**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Lisa Lawson**

Public Works/Water Operator:

**Pete Weigman**

The  
Athol  
Farmers  
Market!!



**ATHOL FARMERS MARKET**

Support local farmers and artisans, enjoy live music, and savor delicious foods. Your community market awaits!

**2-6 pm**

Every Friday enjoy Fresh, Local Produce / Artisan crafts  
Delicious Prepared Foods / Live Music & Family Fun

**ATHOL CITY PARK**  
Corner of 3rd & McTavish  
Athol, ID 83801  
[Atholfarmersmarketidaho.com](http://Atholfarmersmarketidaho.com)



**AMERICAN LEGION POST 149  
HIGHWAY 54    ATHOL, ID**

**COME JOIN US**

**EVERY 2<sup>ND</sup> & 4<sup>TH</sup> FRIDAYS**

**PLAY STARTS AT 6 P**

**DOORS OPEN AT 5:30 P**



**ATHOL ELEMENTARY**  
**Eagle Pride**

Please watch for the kids while you are driving through and around the city, as school is now out for the summer, they will be walking around town and playing!

**June 6<sup>th</sup> - Last Day of School!    Early Release 1:15pm**





## **From City Hall**

Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

The Athol City Code is on the city website. Call City Hall if you need any help. 208-683-2101



➤ **Group Reservations in the Park** Don't forget to register your group birthdays, events, or meetings happening in the park with city hall. Rental/reservation forms can be found on the city website at [www.cityofathol.us](http://www.cityofathol.us); there is no cost to reserve unless you are planning on using electricity.

➤ **Fiscal Year 2025-2026 Budget** Preparations are starting up.  
The 1<sup>st</sup> Workshop will be held on Monday June 23, 4:00pm



➤ **Wastewater Facility Plan** – There may be a Public Meeting to share the findings of the wastewater facility plan. A tentative Public Meeting is scheduled for Monday, June 23<sup>rd</sup> at 6:00pm. Our engineers will be onsite to answer any questions and explain data that resulted from the city exploring a Wastewater Facility in Athol. Ultimately, the best alternative at this time is to “Do Nothing”. It doesn't map out financially for the city nor its residents to put in a wastewater facility or even a collection system at this time.



➤ **Mark Your Calendars...** **Athol Daze 2025 is Saturday, August 9<sup>th</sup>.** This year's theme is: **Let the Good Times Roll!** We will have 3 stage areas of live music running throughout the day; 100 Vendors on site, the parade will kick off our event at 9am. Money in the Straw at 11am sharp and Grease Monkey will be hosting the Annual Athol Daze Show and Shine Car Show. Join us for the next planning meeting on **Wednesday June 11<sup>th</sup> at 2pm** if anyone wants to join us.

Parade applications are now available, and we are still gathering sponsorships!

## **Sign your house up for the Citywide Yard Sales.**

No cost to add your sale location. You can have it at your own home, join in with a neighbor or come set-up outside at the community center.

**\*\*\*Register by June 23<sup>rd</sup> with Athol City Hall!\*\*\***

**SIGN-UP NOW!**

Call 208-683-2101 Or

Email: [cityhall@cityofathol.us](mailto:cityhall@cityofathol.us)





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**Sunday-**

Good Hope Baptist – (Every Sun) 10am

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 11am-1pm

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm  
(**Contact Charlotte Hooper**)  
Sit-ercise (Tues & Thurs) 10am  
City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm  
Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm  
Gleaners – (Last Tues) 6pm-8pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9am-10am  
Sit-ercise (Tues & Thurs) 10am  
Athol Radio Group (2<sup>nd</sup> Thurs each month) 7pm

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5pm-6pm



**Upcoming:** City Council Meetings in June 2025 are: 3<sup>rd</sup> & 17<sup>th</sup> at 6:00pm.  
Water bills are due upon receipt and considered late if not received by Friday, the 13<sup>th</sup>.

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WATER BILL ↓

